

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City   |
|----|--------|-------------------------|
| 29 | -31    | LAKEHILL AVE, ARLINGTON |

## OWNERSHIP

|           |                               |       |  |          |   |
|-----------|-------------------------------|-------|--|----------|---|
| Owner 1:  | REISSIS CONSTANTINE A & JULIE |       |  |          |   |
| Owner 2:  |                               |       |  |          |   |
| Owner 3:  |                               |       |  |          |   |
| Street 1: | 31 LAKEHILL AVE               |       |  |          |   |
| Street 2: |                               |       |  |          |   |
| Twn/City: | ARLINGTON                     |       |  |          |   |
| St/Prov:  | MA                            | Cntry |  | Own Occ: | Y |
| Postal:   | 02474                         |       |  | Type:    |   |

## PREVIOUS OWNER

|           |                            |       |  |
|-----------|----------------------------|-------|--|
| Owner 1:  | PUTNEY SCOTT KENNETH ANN - |       |  |
| Owner 2:  | SAWYER SUSAN -             |       |  |
| Street 1: | 8850 ALDERLY COURT         |       |  |
| Twn/City: | INDIANAPOLIS               |       |  |
| St/Prov:  | IN                         | Cntry |  |
| Postal:   | 46220                      |       |  |

## NARRATIVE DESCRIPTION

This parcel contains .124 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1920, having primarily Vinyl Exterior and 2068 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 HalfBath, 11 Rooms, and 5 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R2   | TWO FAMIL   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

### LAND SECTION (First 7 lines only)

[illegible]

|              |         |              |      |             |     |            |               |           |  |        |         |            |  |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|
| Total AC/HA: | 0.12355 | Total SF/SM: | 5382 | Parcel LUC: | 104 | Two Family | Prime NB Desc | ARLINGTON |  | Total: | 465,168 | Spl Credit |  | Total: | 465,200 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size | Building Value                 | Yard Items | Land Value | Total Value     | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|-------------------|-----------|
| 104                     | 5382.000  | 529,500                        | 6,000      | 465,200    | 1,000,700       |                   | 6503      |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
| Total Card              | 0.124     | 529,500                        | 6,000      | 465,200    | 1,000,700       | Entered Lot Size  |           |
| Total Parcel            | 0.124     | 529,500                        | 6,000      | 465,200    | 1,000,700       | Total Land:       |           |
| Source: Market Adj Cost |           | Total Value per SQ unit /Card: |            | 483.90     | /Parcel: 483.90 | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |          |         |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|---------|
| 2022   | 104 | FV  | 529,500    | 6000      | 5,382.    | 465,200    | 1,000,700   |               | Year end      | 12/23/2021 | PRINT    |         |
| 2021   | 104 | FV  | 505,200    | 6000      | 5,382.    | 465,200    | 976,400     |               | Year End Roll | 12/10/2020 |          | Date    |
| 2020   | 104 | FV  | 504,800    | 6000      | 5,382.    | 465,200    | 976,000     | 976,000       | Year End Roll | 12/18/2019 | 12/29/21 | 18:53:1 |
| 2019   | 104 | FV  | 363,800    | 6000      | 5,382.    | 494,200    | 864,000     | 864,000       | Year End Roll | 1/3/2019   | LAST REV |         |
| 2018   | 104 | FV  | 361,600    | 6000      | 5,382.    | 360,500    | 728,100     | 728,100       | Year End Roll | 12/20/2017 |          |         |
| 2017   | 104 | FV  | 339,100    | 6000      | 5,382.    | 314,000    | 659,100     | 659,100       | Year End Roll | 1/3/2017   | 10/17/19 | 18:31:0 |
| 2016   | 104 | FV  | 339,100    | 6000      | 5,382.    | 267,500    | 612,600     | 612,600       | Year End      | 1/4/2016   | danam    |         |
| 2015   | 104 | FV  | 302,100    | 6000      | 5,382.    | 261,700    | 569,800     | 569,800       | Year End Roll | 12/11/2014 |          |         |

## SALES INFORMATION

## TAX DISTRICT

[illegible]

**PAT ACCT.**

## BUILDING PERMITS

[illegible]

### ACTIVITY INFORMATION

| Date      | Result       | By  | Name      |
|-----------|--------------|-----|-----------|
| 2/15/2018 | TTL REFUSAL  | BS  | Barbara S |
| 6/19/2014 | Info Fm Prmt | PC  | PHIL C    |
| 2/24/2009 | Meas/Inspect | 189 | PATRIOT   |
| 3/28/2000 | Inspected    | 263 | PATRIOT   |
| 9/22/1999 | Mailer Sent  |     |           |
| 9/22/1999 | Measured     | 256 | PATRIOT   |
| 11/1/1991 |              | PM  | Peter M   |
|           |              |     |           |
|           |              |     |           |

**Sign:** \_\_\_\_\_ VERIFICATION OF VISIT NOT DATA      \_\_\_\_/\_\_\_\_/\_\_\_\_

Sign:

VERIFICATION OF VISIT NOT DATA

\_\_\_\_\_

